

MAY 4 11 50 AM '70

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Moritz A. McMahan

in consideration of One and No/100 (\$1.00) - - - - - Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto M. Ronald McMahan, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the
County of Greenville, State of South Carolina, in that Subdivision known as
East Lake and being known and designated as parts of Lots No. 17 and 18 as
shown on said plat, recorded in the R.M.C. Office for Greenville County in
Plat Book G, page 228 and described as follows:

BEGINNING at an iron pin on the Northeastern side of East Circle Avenue,
which iron pin is 15 feet south of the joint front corner of Lots No. 16 and
17 and running thence a new line through Lot No. 17, N. 37-15 E. 153.4 feet
to an iron pin, said iron pin being 15 feet south of the joint rear corner of
Lots No. 16 and 17; running thence S. 53-22 E. 75 feet to an iron pin, said
iron pin being 30 feet from the joint rear corner of Lots No. 18 and 19;
running thence through Lot No. 18 a new line, S. 37-15 W. 154.35 feet to an
iron pin on East Circle Avenue; running thence along East Circle Avenue,
N. 52-45 W. 75 feet to an iron pin, the beginning corner.

This property is conveyed subject to easements, rights-of-way and
protective covenants of record.

As a part of the consideration for this conveyance the Grantee assumes
and agrees to pay the balance due on that certain mortgage to Canal Insurance
Company, recorded in the R.M.C. Office for Greenville County in Mortgage
Book 695, page 377 and having a present balance of \$7032.99.

This being the same property conveyed to the Grantor by deed of G. M.
Ashmore dated April 22, 1966 and recorded in the R.M.C. Office for Greenville
County in Deed Book 796 at page 30.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of April, 19 70.

SIGNED, sealed and delivered in the presence of: _____ (SEAL)
_____ (SEAL)
Joe Robert Hooper _____ (SEAL)
Lerraine W. Jones _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 30 day of April, 19 70.
Joe Robert Hooper _____ (SEAL) *Lerraine W. Jones* _____
Notary Public for South Carolina.
My Commission expires 12-29-79.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
30 day of April, 19 70.
Joe Robert Hooper _____ (SEAL)
Notary Public for South Carolina.
My Commission expires 12-29-79.
RECORDED this 4th day of May 19 70 at 11:50 A. M., No. #23972

11-2-CHE-615-59-217